Saturday, "The Sabbath Christ Never Knew"

When it comes to matters of the heart concerning the Sabbath day are you absolutely sure you're worshiping (YHUH) Yahuah (the LORD) on the correct 7th day? You may be surprised to find out through documented history that the true Sabbath day, the one that Christ (Yahusha) kept was never and has never been on the day called Saturday! This article brings good news of the Gospel that in the last days the lost sheep scattered abroad would fulfill the "fullness of the Gentiles" prophecy and embrace Christ as their savior and king by the power of the Holy Spirit whom would lead His remnant into Godly relationship through the unveiling of the His one true calendar.

That being said; to all Sabbath keepers around the world seeking relationship with Alohym (God) but never knew the truth and history behind Saturday's 7th day (Julian calendar) origins, we hope you will be Berean and read this article diligently. Be encouraged and understand that (Alohym) God would not let his ecclesia (church) fail when time grows oh so short. It is our greatest hope that all who read this article will consider the magnitude of this information and the changes one would need to address in following the true Sabbath day as instituted in Genesis 2:3-4.

The articles you are about to read from various authors have been researched and exhibit true and accurate historical information. Too often believers coming into the understanding that relationship with our creator requires obedience to the 4th commandment, seemly fall into the trap that Saturday is the Sabbath day, but for whom and why? Ecclesia, it is time we embrace the truth of history and let go the traditions and doctrines of men and false religions!

Roman Time Measurement (Article 1)

(Resource: By Publius Dionysius Mus)

The Roman republican calendar (\pm 600 BC) counted 355 days and followed the cycle of the moon. To cover the difference between sun and moon, there was a special creation every two years: *intercalaris* or *mercedonius*. The last five days of *Februarius* were then transformed into a period of 27 or 28 days. In 153 BC they decided to let the year begin on the first day of *Ianuarius*, but the old names were kept to remember the old system (*September*, the 'seventh' month, now became the ninth month). The *intercalares* however were not always strictly followed, and this created after a while a huge difference between the actual seasons and the calendar: in 50 BC Spring began half May...

This problem was solved in 46 BC by Caius Julius Caesar, as pontifex maximus. He brought the seasons back to normal by adding 67 extra days to that year. From that year on, the calendar followed the sun, every year being 365 ¼ long (so every four years one extra day was needed to come back to normal). The twelve months were kept, with their original names, but their length was adapted to fit the new system. In 44 BC, in remembrance of Julius Caesar's death, the name of the month Quintilis was changed into Julius.

A last reform came in 8 BC: because of a mistake (they added an extra day every three years instead of every four years) the period between 8 BC and AD 4 knew no leap year. The month *Sextilis* was also renamed in this year: it became *Augustus* (and an extra day was added to this month, in order not to

be shorter than Caesar's month).

The Romans knew no such thing as a week; the seven days "week" will only be introduced by Constantine the Great in the fourth century in 321 A.D.

As stated before, the week as we know it had religious origins, and was introduced by Constantine the Great. The (new) week began on ^[1] Feria Prima, also called Feria Dominica, Dominica or Dies Dominicus. Then came ^[2] Dies Secunda, ^[3] Tertia, ^[4] Quarta, ^[5] Quinta, ^[6] Sexta and the week ended on ^[7] Feria Septima (also Sabbatum or Dies Sabbatinus). (*Note: the naming of the seventh day (Septima) – (Sabbath) came from the Roman 7th hour of the day*) But there was also an older system used, of Babylonian - Egyptian origin. In this system every hour of the week was dominated by one of the seven known planets (Sun, Moon, Saturnus, Mars, Mercurius, Jupiter and Venus). They all followed onto each other continuously, *resulting in the following days of the week:* ^[1] Dies Saturni, ^[2] Dies Solis, ^[3] Dies Lunae, ^[4] Dies Martis, ^[5] Dies Mercurii, ^[6] Dies lovis and ^[7] Dies Veneris.

The older Babylonian – Egyptian system which was also adopted by Roman culture began naming the week days starting from the 1st day of the week (Saturn's Day) – (Saturday), as history tells the story very plainly and openly it was Constantine the Great in 321 AD., that changed the weekly order as stated above and Saturday (*English*) became the 7th day of the week.

The Romanic languages kept most of this system (except Dies Solis, which became the Day of the Lord). The Germanic languages replaced most of these names with Germanic gods: Tiw, Wodan/Odin, Donar/Thor and Freya. We can summarize this in the following table:

FRENCH	SPANISH	ENGLISH	GERMAN
Lundi	Lunes	Monday	Montag
Mardi	Martes	Tuesday	Dienstag
Mercredi	Miércoles	Wednesday	Mittwoch
Jeudi	Jueves	Thursday	Donnerstag
Vendredi	Viernes	Friday	Freitag
Samedi	Sábado	Saturday	Samstag
Dimanche	Domingo	Sunday	Sonntag

Seven-day planetary week (Article 2)

(Resource: www.worldslastchance.com)

The decline of the eight-day Roman week was caused by two factors: A) the expansion of the Roman Empire which exposed the Romans to other religions and led, in tum, to B) the rise of the cult of Mithras. The role Mithraism played in restructuring the Julian week is significant for it was a strong competitor of early Christianity.

It seems as if some spiritual genius having control over the pagan world had so ordered things that the heathen planetary week should be introduced just at the right time for the most popular Sun cult of all ages to come along and exalt the day of the Sun as a day above and more sacred than all the rest. Surely this was not accidental.

Under these two factors, the Julian week began a centuries-long evolutionary process that

<u>ended in the week as it is known today</u>. The original seven-day planetary week is the third and final piece of the puzzle <u>proving that Saturday is not the Bible Sabbath</u>, nor Sunday the first day of the Biblical week. This transformation took several hundred years. Franz Cumont, widely considered to be a great authority on Mithraism, links the acceptance of the sevenday week by Europeans to the popularity of Mithraism in pagan Rome:

It is not to be doubted that the diffusion of the Iranian [Persian] mysteries has had a considerable part in the general adoption, by the pagans, of the week with the Sunday as a holy day. The names which we employ, unawares, for the other six days, came into use at the same time that Mithraism won its followers in the provinces in the West, and one is not rash in establishing a relation of coincidence between its triumph and that concomitant phenomenon.

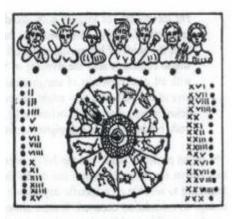
In Astrology and Religion among the Greeks and Romans, Cumont further emphasizes the pagan origins and recent adoption of a seven-day week with its holy day being Sunday:

"The pre-eminence assigned to the dies Solis [day of the Sun] also certainly contributed to the general recognition of Sunday as a holiday. This is connected with a more important fact, namely, the adoption of the week by all the European nations.

The immense significance of this for Christians is found in the fact that Sunday cannot be the day on which Christ arose from the dead, because Sunday did not exist in the Julian calendar of Christ's day. Nor can Saturday be the Biblical seventh-day Sabbath because the <u>pagan planetary week originally began on Saturday</u>.

The following drawing of a stick calendar found at the Baths of Titus (constructed A.D. 79 - 81) provides further proof that neither the Biblical Sabbath nor the day of Christ's resurrection can ever be found using the Julian calendar. The center circle contains the 12 signs of the zodiac, corresponding to the 12 months of the year. The Roman numerals in the left and right columns indicate the days of the month. Across the top of the stick calendar appear the seven planetary gods of the pagan Romans.

Saturday, (or dies Saturni - the day of Saturn) was the very first day of the week, not the seventh. As the god of agriculture, he can be seen in this preeminent position of importance, holding his symbol, a sickle. Next, on the second day of the pagan planetary week, is seen the sun god with rays of light emanating from his head. Sunday was originally the second day of the planetary week and was known as dies Solis. The third day of the week was dies Lunae (day of the Moon - Monday). The moon goddess is shown wearing the horned crescent moon as a diadem on her head. The rest of the gods follow in order: dies Martis (day of Mars); dies



Roman Stick Calendar

Mercurii (day of Mercury); dies Jovis (day of Jupiter); and dies Veneris (day of Venus), the seventh day of the week.

When the use of the Julian calendar with its recently adopted pagan planetary week spread into northern Europe, the names of the days dies Martis through dies Veneris were replaced by Teutonic gods.²³Mars' Day became Tiw's Day (Tuesday); Mercury's Day became Woden's Day (Wednesday); Jupiter's Day became Thor's Day (Thursday); and Venus' Day became Friga's Day (Friday.) ²⁴ The influence of the pagan astrological day-names is still seen today. Latin-based languages, such as Spanish, retain astrological names for Monday through Friday, with the Christian influence being seen in their words for Sunday (Domingo, or Lord's Day) and Saturday (Sabado, or Sabbath.)

In Rome (Article 3)

(Resource: www.wikipedia.com)

Even though Roman numerals are shown on the block's face, (on page 3) this was not an official Roman calendar. That's apparent because early Romans used an eight-day week, not one of seven days. Also, official Roman calendars never had twelve thirty-day months for a calendar year length of 360 days like the one shown here. Roman soldiers stationed in Egypt became accustomed to the pagan seven-day week and began to introduce it into their own homeland to replace their eight-day marketing week. Octavian (Caesar Augustus) and succeeding Roman rulers permitted this practice but it wasn't made official until the emperor Constantine took that step in A.D. 321. Constantine not only instituted the 7 day weekly cycle he also changed the first day of the week "Saturn's day" (Saturday) to the seventh (7th day) of the week, of which has never changed to this day!

Now at the same time Roman emperor Constantine legislated that the *venerable Sunday* should be a day of rest for all citizens. In A.D. 323, he issued a decree banning Christians from participating in state sacrifices. After the pagan gods had disappeared from his coinage, Christian symbols appeared as Constantine's attributes the chi rho between his hands or on his labarum, as well on the coin itself.

Are you starting to get the Picture?

Let's move on to a very common argument in which many defend the "Jewish calendar" as keeping the record straight that Saturday is the Sabbath and 7th day of the week. The first problem that comes with the above statement is that Saturday the 7th day (*Based on the Julian calendar*) never followed God's original calendar which ancient Israel kept and secondly, "Judaism's Saturday Sabbath" began in the late 4th century with the introduction of the new Jewish calendar by Hillel II in 395 AD. The Saturday Sabbaths (*Julian based*) along with the Festival days of God (*as calculated by the (Lunar) Jewish calendar*) fall on *two different calendars*, did you get that?

Late in the 2nd century as recorded by the Jewish document (Seder Olam Rabbah), the Jewish sages decided according to the "will of God", to abandon the sacrificial calendar which Christ followed and institute the Seleucid Era Calendar, (Babylonian calendar) of which each month consisted of 29.5 days. (Ref: https://webspace.science.uu.nl/~gent0113/babylon/babycal.htm) The reason the sages and others of high stature among the Jews at that time decided to "seal" up the Book of Daniel and it's "69 week" prophesy of Messiah's coming and death, as states in Daniel Ch.9 and to honor Daniel 12:4, "shut up the words, and seal the book even to the time of the end", did you get that? (Note: Take a moment and reflect on the accusation being brought against God himself because of their deceptive and deceitful lie!)

Also, note this elaborate deception was also to keep the Gentile nations [Israel] "The lost sheep scattered abroad", from embracing and confirming that the one true Messiah had come.

Moses Prophecy of Calendar Corruption!

In the Book of Jubilee's, Chapter 6, Moses prophesied that Israel would not follow the 364 day, 4 season, 13 week per season year, let's read.

v29; Thus it is engraved and ordained in the tablets of heaven there is no transgression from year to year. [30] And thou command the children of Israel that they should observe the years in this number, three hundred and sixty-four days, and the year shall be complete and the fixed date of their days and their festivals shall, not be corrupted, for every thing transpires in them according to their testimony; and they [Israel] shall not miss a day or corrupt a festival. v31; But if they do transgress and do not observe them according to his commandment, then will be corrupted all their fixed dates, and the years will waver in consequence, and also their times and their years, and they will transgress their ordinances. v32; And all the children of Israel will forget and will not find the paths of the years, and will forget the new month and the sabbaths and the festivals, and in all the order of the years they will err. v33; For I know, and from now on I shall make it known to thee, and not from my heart, but thus is written in a book before me and is ordained in the tablets of heaven, the division of the days, that they forget not the festivals of my covenant and walk according to the festivals of the ,gentiles, after their errors and after their ignorance, v34; And there will be those who will make observations of the moon, for this one [the moon] corrupts the stated times and comes out earlier each year by ten days. v35; And in this way they will corrupt the years and will observe a wrong day as the day of testimony and as corrupted festival day, and everyone will mix holy days with unclean ones and unclean with holy; for they will err as to months and sabbaths and festivals and jubilees. v36; And on this account I command thee and testify to thee that thou shouldst testify to them, for after thy death thy children will corrupt, so that they make a year only three hundred and sixty-four days, ' and on this account they will err as to new months and sabbaths and fixed times and festivals and will ever eat blood with all kinds of flesh.

Moses, a prophet and Holy man of God warned Israel and future generations in advance of what was to come but did Israel listen, you already know the answer, no! Let's read what the prophet Hosea stated in chapter 4 verses 1 and 6:

- Hosea 4:1; Hear the word of the LORD, <u>ye children of Israel</u>: for the LORD hath a controversy with the inhabitants of the (earth) land H776, because [there is] no truth, nor mercy, nor knowledge of God in the (earth) land.
- Hosea 4:6; My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

The Hebrew language makes it quite clear that the word "e-artz", Strong's H776 means "Earth". Many believers take the stance that if God is talking about <u>Israel</u> or the <u>children of Israel</u>, in scripture it must be referring to the Israel, (the land) of old or modern state which is not always the case. So, the next question becomes; "what lack of knowledge has and will destroyed God's people"? Let's entertain what Yahusha (Christ) stated concerning those who think they're doing the Fathers kingdom work but are not, let's read Matthew Ch.7: v21-23.

v21; Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
v22; Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? v23; And then will I profess unto them, I never knew you: depart from me, ye that work iniquity (lawlessness)

Here we find these individuals casting out devils, prophesying and doing wonderful works in (Christs) Yahusha's name but are told to depart from him because of their wicked or lawless ways. The question becomes; was their lawlessness or wickedness due to a matter of the heart? In the Book of Matthew Yahusha states what His disciples were commissioned to do, let's read. (Matthew Ch.6; v5-10)

• v5; These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not: v6; But go rather to the lost sheep of the house of Israel. v7; And as ye go, preach, saying, The kingdom of heaven is at hand. v8; Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. v9; Provide neither gold, nor silver, nor brass in your purses, v10; Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

Wouldn't you say after reading the above verses, the disciples knew at least in part what their commission to the lost sheep of Israel would entail? Now, it should be noted; these events happened before the indwelling Holy Spirit was given to the 120 believers and in full measure to the disciples on the day of Pentecost. Could it be that those Yahusha is speaking of in Matthew Ch.7, did not have a relationship with him because they were not worshiping Alohym as instructed through the new covenant? Christ states many times "if you love me keep my commandments", so apparently these "workers of lawlessness" ultimately did not love Alohym (God) as they should have and will pay the price for their transgressions.

Since this article focusses on addressing the real Sabbath day ("the 4th commandment"), worshiping on any other day would be transgressing God law! God's <u>original calendar structure</u> was confirmed on (Saturday) September 23rd 2017 when the prophesied Revelation 12 sign appeared in the heavens. Keep in mind that in Genesis Ch.1 and in Jubilee's Ch.2 state that God (Alohym) made two great lights, the sun and the stars. Why was the moon never addressed in Genesis Ch.1; v14, because suns and stars (distant suns) are self-generating ("like God") unlike the moon which is a reflector of the sun's light and the occultic driving symbol behind Judaism's religious system calendar.

The Original Calendar; Restored and Confirmed!

Now, referencing back to earlier in this article, numerous sources through historical facts conclude that Saturday which was the 1st day of the week on the Roman (Julian) calendar was changed in 321 AD, by Constantine the Great as he instituted a new 7 day week making Saturday the 7th day of the week. As stated previously on (Saturday) September 23rd 2017, the historical and scriptural Revelation 12 sign appeared in the heavens. Did you take notice that Saturday ("the Julian Sabbath") is when the Revelation 12 sign appeared?

In 2017, God's original calendar began on (Thursday) March 16th, the 1st day of Abib and 1st Sabbath day of the New Year. That being said; the Equilux day, (*the day of equal day and night*) occurred the day before on March

15th. When looking for the structural outline of God's true calendar you will find it in the Books of Enoch, Jubilee's, Numbers and Leviticus. The (Aaronic) sacrificial calendar of ancient Israel also outlines the 12 true feast days of God. (*Reference*; Chapter 7 in the Book "Living the New Covenant", in which you can download for free from this website)

Now starting from March 16th, the 1st day of the year and counting 192 days forward you end up on Saturday, September 23rd, the Day of Atonement. As scripture states; (Leviticus Ch.23; v27-32)

v27; Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and <u>ye shall afflict your souls</u>, and offer an offering made by fire unto the LORD. v28; And ye shall do no work in that same day: for it [is] a <u>day of atonement</u>, to <u>make an atonement for you before the LORD your God</u>. v29; For whatsoever soul [it



be] that shall not be afflicted in that same day, he shall be cut off from among his people. $_{v30}$; And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people. $_{v31}$; Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings. $_{v32}$; It [shall be] unto you a <u>sabbath of rest</u>, and ye shall afflict your souls: in the <u>ninth [day] of the month at 1) even</u>, from 2) <u>even unto 3) even</u>, shall ye celebrate your sabbath.

Note: since the Revelation 12 sign occurred on Saturday, which would have been the 10th day of the 7th month means that Thursday would have been the weekly Sabbath day. In fact, when using the Gregorian (Julian) calendar the Day of Atonement falls of Saturday every year.

Revelation 12 Review

Let's take a minute and read Rev. Ch.12; v1, and through reading this verse come to a better understanding of this heavenly sign and Sabbath day.

v1; And there appeared a great wonder in heaven; a <u>woman clothed with the sun</u>, and the moon under her feet, and upon her head a crown of twelve stars:

In verse 1 we see the constellation Virgo (*the Woman*^{G1135}) clothed with the sun^{G2246} ("light") and the moon under her feet. Can you imagine the awe inspiring vision the Apostle John saw 2000 years ago and today the ecclesia according to scripture have lived through this event!

Now before moving forward we need to go back to the past and establish a little more information about heavenly signs as established in restoration week concerning, signs, seasons, days and years starting in Genesis Ch.1; v14.

• v14; And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for <u>signs</u>, and for <u>seasons</u>, and for days, and <u>years</u>:

Let's investigate the word "signs", Strong's number H226, the root H225; meaning; "to come" is used many times in scripture but only once in the aleph-bet form of (לאתת). The word "signs" translated in this scripture means; "teach or learn Messiah's, covenant". The root of the word "sign" is (את) meaning: "beginning and end" as well as the "leaders mark or covenant". Question: who said they were the alpha & omega, which comes from the Hebrew Aleph & Tau (את) Messiah. (Ref: Rev Ch.1; v8, Rev Ch.1; v11, Rev Ch.21; v6, Rev Ch.22; v13)

Now that you understand the root of the word "<u>sign</u>", let's now add the other two letters (ל) Lamedh and (ת) Tau. In Hebrew, letters are associated with numbers and in this instance "<u>signs</u>" (לאתת) has the equivalent of (ת) =400, (ת) = 400, (α) = 30 or 831. If you add the numbers together (8+3+1) it equals 12. It just so happens that the Day of Atonement falls on the 192nd day of Alohym's year, (1+9+2) which again adds up to 12, coincidence? Question; is this not enough evidence and truth to convict you of how perfect Alohym's cycles of time are?

Now one more thing before moving forward, at the end of verse 1 it says: "upon her head a crown of twelve stars", what does the book Genesis say about the stars? (Genesis Ch.1; v16)

v16; And God made two great lights; the greater light to rule the day, and the lesser light to rule the night the stars.

Here we read that the lights in the heavens are for signs, seasons, days and years and in verse 16, the Sun rules the day and the stars the night. Once again you see the perfection and witness of scripture as Genesis relates to Revelation. Let's read what Moses wrote in the Book of Jubilee's Ch.2; v9 concerning this subject.

v9; And Yahuah (the LORD) appointed the sun to be a great sign on the Earth for <u>days</u> and <u>for Shabbats</u> and <u>months</u> and for <u>feasts</u> and for years and for <u>Shabbats of years</u> and for <u>jubilees and</u> for all seasons of the year.

In Jubilee's, Alohym makes it clear that the Sun is the driver for all Shabbats, months, seasons, day, years and feasts. If you read Rev. Ch.12; v1 again it say; "a woman clothed with the sun", making this prophetic sign in the heavens not only a Sabbath day but the only Sabbath festival day that sits outside of the weekly Sabbaths. In review, both the Books of Genesis and Jubilees make the statement that the sun is for Shabbats, seasons, feast, days and years.

In Conclusion:

This special sign in the heavens follows the Biblical model as a true prophetic sign from God. God is a perfect creator and His Sabbaths should have great meaning to every believer who seeks the Fathers will. Keep in mind after reading this article that Gods true <u>weekly Sabbath day is not on the Saturday</u> (Saturn's day) as instituted in 321 AD by Constantine the Great. If we are to be in covenant with our Father and Messiah in Heaven, we need to be on His time worshiping and establishing a relationship through obedience doing it Gods way.

Remember what Paul states concerning the traditions of men, let's read Colossians Ch.2; v8 and 2 Thessalonians Ch.3; v6.

- Colossians 2:8; Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
- 2 Thessalonians 3:6; Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

Brethren, brothers and sisters in Christ (Yahusha) whom died for our transgressions, be of good cheer for our Heavenly Father has set forth the signs and path in order that we may see and understand the good news of His gospel. Be Berean; search out your hearts in understanding while there is still time to do so.

As scripture says in Romans Ch.3; v3-4

• v3; For what if some did not believe? shall their unbelief make the faith of God without effect? v4; God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

To the Lost Sheep scattered abroad, keep in mind that God's sacrificial calendar has NO elements of man's calculations or religious doctrine. Bear in mind that God's (Alohym) true Sabbath day of worship in on Thursdays and begins a sunrise and ends on sunrise the next morning. Do NOT let the traditions of men and religious views of the many take your crown.

Our Prayers are with you all around the world and may grace and peace be with you from out Father in Heaven and our Messiah, Yahusha.

Blessings

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